# SCRANTON PREPARATORY SCHOOL

## FRESHMAN SUMMER READING LIST

**2023**

Coelho, Paulo *The Alchemist*

Knowles, John *A Separate Peace*

Lee, Harper *To Kill a Mockingbird*

Steinbeck, John *Of Mice and Men*

Tolkien, J.R.R. *The Hobbit*

Copies of the summer reading books will be available at Books-A-Million, Viewmont Mall in Scranton and at Barnes and Noble, Arena Hub, in Wilkes-Barre. The Albright Memorial Library in Scranton will also have copies of the summer reading lists.

During the second week of school, each student will be assessed on the summer reading.

The grade on the summer reading assessment will account for 25% of his or her first quarter English grade.